

Identity Card Code No.

Register Number

(Enclose identity Card Xerox Copy)

**SCHOOL OF DISTANCE EDUCATION  
ANDHRA UNIVERSITY**

**B.Sc.  
(C.C.S)**

(Form of Application for Registration)  
**Degree Examination (Three - Year Course)  
April / May - 2008**

Attested  
Latest Passport  
size Photo of the  
Candidate should be  
affixed here

**Eligibility : As per regulations.**

**Examination at the end of First/Second/Third Year Course**

N.B. : \*Candidate should read instructions before filling up Application.

\*The Candidate should necessarily fill the Code Numbers in relevant columns.

**Those who attended contact classes are only Eligible for examination.** శాంటాక్ట్ క్లాసులకు హాజరు అయినవారు మాత్రమే పరీక్షకు అర్హులు.

1. Name of the Examination centre (See Page No.2)  Centre No.\*

2. Full Name (in Capital Letters)  SURNAME

3. Present Address, Phone & Mobile No.s :-

|            |                          |
|------------|--------------------------|
| Male (1)   | <input type="checkbox"/> |
| Female (2) | <input type="checkbox"/> |

4. Fathers Name / Mother's Name :

5. Date of Birth in Christian Era

6. Second Language selected under Part I  Code

| 7. Subjects selected under Part II | * Environ. studies   | Optional I           | Optional II          | Optional III         | Group Code           |
|------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/>               | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

8. The Candidate should Put ✓ Mark in the appropriate column for the Papers/Subjects for which he/she appears.  
(విద్యార్థి ఏయే పరీక్షలు వ్రాయదలచుకున్నది క్రింది బాకూలో ✓ పెట్టవలయును.)

| FIRST YEAR<br>Name of the<br>Subjects appearing | Part I               |                      |                      | Part II              |                      |                      |                      |                      |                      |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|   | English              | Language             | I.H.C                | Optional-I           |                      | Optional-II          |                      | Optional-III         |                      |
|   |                      |                      |                      | Theory               | Practical            | Theory               | Practical            | Theory               | Practical            |
| <input type="text"/>                            | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| SECOND YEAR<br>Name of the<br>Subjects appearing | Part I               |                      |                      | Part II              |                      |                      |                      |                      |                      |                      |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  | English              | Language             | S&C                  | *Environ. studies    | Optional-I           |                      | Optional-II          |                      | Optional-III         |                      |
|  |                      |                      |                      | Theory               | Theory               | Practical            | Theory               | Practical            | Theory               | Practical            |
| <input type="text"/>                             | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| THIRD YEAR<br>Name of the<br>Subjects appearing | Part II              |                      |                      |                      |                      |           |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|-----------|
|   | Optional-I           |                      | Optional-II          |                      | Optional-III         |           |
|   | Theory               | Practical            | Theory               | Practical            | Theory               | Practical |
| <input type="text"/>                            | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |           |

9. Fee Particulars : Amount Rs. .... in Words :  
SDE Challan No./ D.D. No. Name and Place of the Bank : Date :

NB : 1. Candidate must enclose xerox copies of practical Records certificate along with this Application.  
2. Three Self addressed covers should be enclosed to this Application.  
\* 3. The students who were **admitted** during **2006-07 Academic year** and afterwards shall write "**Environmental studies**" under part II of Second year.

10. Subjects already passed :

| FIRST YEAR                                    | English      | Language     | I.H.C        | Optional-I   |              | Optional-II  |              | Optional-III |              |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   |              |              |              | Theory       | Practical    | Theory       | Practical    | Theory       | Practical    |
|   | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year |
| If already Passed Please Mention Month & Year |              |              |              |              |              |              |              |              |              |
| Regd. No.                                     |              |              |              |              |              |              |              |              |              |

| SECOND YEAR                                   | English      | Language     | S&C          | Environ. studies | Optional-I   |              | Optional-II  |              | Optional-III |              |
|---|--------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   |              |              |              | * Theory         | Theory       | Practical    | Theory       | Practical    | Theory       | Practical    |
|   | Month & Year | Month & Year | Month & Year |                  | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year |
| If already Passed Please Mention Month & Year |              |              |              |                  |              |              |              |              |              |              |
| Regd. No.                                     |              |              |              |                  |              |              |              |              |              |              |

| THIRD YEAR                                    | Optional-I   |              | Optional-II  |              | Optional-III |              |
|---|--------------|--------------|--------------|--------------|--------------|--------------|
|   | Theory       | Practical    | Theory       | Practical    | Theory       | Practical    |
|   | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year | Month & Year |
| If already Passed Please Mention Month & Year |              |              |              |              |              |              |
| Regd. No.                                     |              |              |              |              |              |              |

|  |              |         |        |
|--|--------------|---------|--------|
| 11. Latest appearance particulars with Reg. No. and year of appearance : | Month & Year | Reg.No. | Centre |
|  |              |         |        |

Station :

Date :

**Signature of the Candidate**

**Practical Examination :**

All the candidates will be required to take the practical examinations which will be arranged on suitable dates following the written examinations at the centres concerned.

Information regarding date and time for the practical examinations and copies of the practical examinations time-tables should be obtained from the Chief Superintendent of the Centre during the time of the written examination. The candidates will not be informed individually about the scheme for practical examinations.

The practical examinations in Science will be held at Centres where the contact classes are conducted.

**Instructions for writing codes for various columns in the Application Form :**

- For filling up the Examination Centre Code Numbers (Item 1 of the application)

| Name of the examination centre                 | Centre Code | Approved Combinations : (Items 7 of the Application) |
|--|-------------|--|
| 1) A.C. College, Guntur                        | --- 07      | GROUP CODE   |
| 2) Govt.College, (Men) I Year only, Srikakulam | --- 26      | 1. Mathematics-Physics-Chemistry                     |
| 3) Mrs. A.V.N. College, Visakhapatnam          | --- 32      | 2. Mathematics-Physics-Computers                     |
| 4) B.V.K. College for Women I Year only, VSP   | --- 33      | 3. Mathematics-Statistics-Computers                  |
| 5) M.R.Autonomous College, Vizianagaram        | --- 42      | 4. Mathematics-Economics-Computers                   |

Item No. 6 of the Application

| Name of the Language | Code    | Name of the Language | Code    | Name of the Language | Code    |
|----------------------|---------|----------------------|---------|----------------------|---------|
| Sanskrit             | ---- 01 | Urdu                 | ---- 04 | Kannada              | ---- 07 |
| Telugu               | ---- 02 | Oriya                | ---- 05 | Malayalam            | ---- 08 |
| Hindi                | ---- 03 | Tamil                | ---- 06 | Bengali              | ---- 09 |

Enquires from candidates as to the receipt of their application will not receive attention. Candidates are advised to send their applications by Registered Post, Acknowledgment due, So that they have a ready means of knowing that their application have reached the office.

**Enclose your Identity Card Xerox Copy Compulsorily \* (మీ గుర్తింపు కార్డు షాంకొ కాపీ జత పుర్చుడూ)**

Student (Identity Card) Code Number .....

Register Number

## SCHOOL OF DISTANCE EDUCATION ANDHRA UNIVERSITY

### B.Sc. Degree Examination April / May - 2008

#### Hall Ticket (Common Core Scheme)

This is to certify that ..... son/daughter  
of ..... is a candidate for the B.Sc.,(C.C.S.) Degree Examination at the  
end of First / Second / Third Year to be held at ..... Centre. He / She  
desires to appear for the following subjects :

| Part II Theory/Practical appearance ✓in Box |  | First Year        | Second Year           | Third Year  |  |
|---|--|-------------------|-----------------------|---|--|
| Part I                                      | (i)  | English (paper I) | English (paper II)    |   |  |
|   | (ii)   |                   |                       | Candidates should mention the title & Code No. of Paper IV (as specified below) |  |
|   | (iii)  | I.H.C             | Sci. & Civil.         |   |  |
| * Part II                                   | Compulsory subject : Environ. Studies (Theory) | Nil               | Environmental Studies | Nil   |  |
|   | Optional I (Subject / Theory / Practical)      |                   |                       | Paper III :   |  |
|   | Optional II (Subject / Theory / Practical)     |                   |                       | Paper III :   |  |
|   | Optional III (Subject / Theory / Practical)    |                   |                       | Paper III :   |  |
|   |  |                   |                       | Paper IV :  |  |

Visakhapatnam

Date :

- Note :** (i) The candidates should fill in the above columns except Registered No. and place of Examination Centre Compulsory.  
(ii) The candidates should Strike of the subject or subjects for which he/she is not appearing at the Examination.  
(iii) The candidates should necessarily fill in the the columns optional subjects in his/her application.  
\* (iv) The students who were **admitted** during **2006-07 Academic year** and afterwards shall write "Environmental studies" under part II of Second year.

**Director**  
School of Distance Education

Student (Identity Card) Code Number .....

Register Number

## SCHOOL OF DISTANCE EDUCATION ANDHRA UNIVERSITY

### B.Sc. Degree Examination April / May - 2008

#### Hall Ticket (Common Core Scheme)

This is to certify that ..... son/daughter  
of ..... is a candidate for the B.Sc.,(C.C.S.) Degree Examination at the  
end of First / Second / Third Year to be held at ..... Centre. He / She  
desires to appear for the following subjects :

| Part II Theory/Practical appearance ✓in Box |  | First Year        | Second Year           | Third Year  |  |
|---|--|-------------------|-----------------------|---|--|
| Part I                                      | (i)  | English (paper I) | English (paper II)    |   |  |
|   | (ii)   |                   |                       | Candidates should mention the title & Code No. of Paper IV (as specified below) |  |
|   | (iii)  | I.H.C             | Sci. & Civil.         |   |  |
| * Part II                                   | Compulsory subject : Environ. Studies (Theory) | Nil               | Environmental Studies | Nil   |  |
|   | Optional I (Subject / Theory / Practical)      |                   |                       | Paper III :   |  |
|   | Optional II (Subject / Theory / Practical)     |                   |                       | Paper III :   |  |
|   | Optional III (Subject / Theory / Practical)    |                   |                       | Paper III :   |  |
|   |  |                   |                       | Paper IV :  |  |

Visakhapatnam

Date :

- Note :** (i) The candidates should fill in the above columns except Registered No. and place of Examination Centre Compulsory.  
(ii) The candidates should Strike of the subject or subjects for which he/she is not appearing at the Examination.  
(iii) The candidates should necessarily fill in the the columns optional subjects in his/her application.  
\* (iv) The students who were **admitted** during **2006-07 Academic year** and afterwards shall write "Environmental studies" under part II of Second year.

**Director**  
School of Distance Education

## CERTIFICATE OF IDENTITY

Signature of the Candidate .....

This is to certify that .....  
Son/Daughter of .....and his/  
her signature was taken in my presence and he/she bears the following identification Marks:

Attested  
Latest Passport  
size Photo of the  
Candidate should  
be affixed here

- 1.
- 2.

Station :

Date :

Official Seal :

Signature of the Attesting Officer  
not below the rank of a Gazetted Officer

**Director**  
School of Distance Education

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**Note :** The Photos should be affixed and attested by the attesting Officer both in the application form and Certificate of Identity in both original and duplicate. The attesting Officer's signature should be right across the photos extending over the blank space also.

## CERTIFICATE OF IDENTITY

Signature of the Candidate .....

This is to certify that .....  
Son/Daughter of .....and his/  
her signature was taken in my presence and he/she bears the following identification Marks:

Attested  
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size Photo of the  
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**Fee Particulars And Instructions For Filling UP The Application Form**

**Fee Particulars:**

|                                  |                     |        |                         |
|----------------------------------|---------------------|--------|-------------------------|
| EXAMINATION FEES:                | IYear               | IIYear | IIIYear                 |
| Whole Examination                | 500.00              | 500.00 | 600.00                  |
| <br>BETTERMENT FEES:             | <br>Betterment fees | <br>+  | <br>Examination fees    |
| (for betterment candidates only) | Rs.500/-            | +      | 500                     |
|                                  | Rs. 500/-           | +      | 600                     |
|                                  |                     |        | Total                   |
|                                  |                     |        | = 1000 For I & II Years |
|                                  |                     |        | = 1100 For III Year.    |

ఉదా : మీరు రెండు పేపర్లకు, హాజరవుతుంటే ఫీజు రూ 200/- + రూ. 200/- = రూ 400/-ను కట్టాలి, మూడు పేపర్లు కంటే ఎక్కువైతే ఒక సంవత్సరం మొత్తం ఫీజు కట్టాలి.

**1. Remittance of Examination fee:**

All the remittance to the School of Distance Education should be made through a crossed a Demand Draft Drawn in favour of **The Registrar, Andhra University, Visakhapatnam**, payable at Syndicate Bank, S.D.E, A.U., Visakhapatnam - 530 003. Or any Nationalized Bank In favour of the Registrar, Andhra University, Visakhapatnam or paying cash directly at the Syndicate Bank In the premises of School of Distance Education, Andhra University, Waltair between 10 a.m. to 4 p.m. on all working week days and 10 a.m. to 1 p.m. on Saturdays. The name of the candidate, code number and the purpose of the remittance should be clearly mentioned in the covering letter along with the Demand Draft. The name of the candidate and complete code number are also to be noted on the back of the Demand Draft. **S.B.I. Bank Challans, Cheques and Money orders Postal Orders will not be accepted.**

2. No candidate shall pay at a time more than the fee prescribed for the whole Examination of that year what every may be the number of subjects in which he/she appears.
3. The candidates appearing for the first time have to apply for the whole examination irrespective of their appearances for part or parts, subject or subjects as the case may be.
4. **The fee once paid will in no circumstances, be returned or held over for a subsequent Examination.**
5. **Candidates should remit the fee and post the application with the fee receipts to The Director, School of Distance Education, Andhra University, Visakhapatnam, so as to be received on or before the dates notified.** In case the last date for the payment fee happens to be a Government Holiday, the fee can be paid on the next working day.
6. Candidates are requested to give such a complete address as would ensure any communication by post reaching them without dealy.
7. A Candidate appearing for the examination a second or subsequent time, having failed previously, should select the same centre in which he/she appeared. Prior permission of the School should be obtained to appear at a different centre for exceptional reasons.
8. Candidate must obtain their hall - tickets from the Chief Superintendent of the respective centres, three days before the commencement of the examination.
9. All the entries in the application form except registered number should be filled by the candidates in their own handwriting. Applications with incomplete and incorrect entries are to be rejected.
10. Candidates have to enclose 3 self - addressed covers without stamps for sending the Marks Statement etc.,
11. **Following are the subject papers for which Syllabus changes are effective from the examinations of April, 2005**

II Year: General English

Regarding Change of syllabus & Model Papers Please Contact School of Distance Eduction, A.U. Visakhapatnam or any of our study Centres located throughout the State of Andhra Pradesh and at New Delhi.

12. **The candidates are Instructed to carry their student Identity card along with the Hall-ticket while writing examinations.**

**Special Notes:**

1. \*S.D.E Challan : Challan should be paid in the Syndicate Bank in the School of Distance Education premises only or in the cash counter of the School of Distance Education.
2. **Self addressed covers : The candidate must enclose 3 Self addressed unstamped covers (9" x 4") size**  
The candidates have to enclose xerox copies of marks memos of their previous appearances. However this will not apply to the candidates who are appearing for the first year degree examinations first time.
4. The candidate who applied for re-valuation need not wait for the re-valuation results and have to appear for the examination as per eligibility for the examination.
5. Applications rejected by the Office for want of proper information as per the proforma will be accepted if resubmitted with full information on payment Penal fee of Rs.100/- besides the prescribed fee.

- \* గుర్తింపు కార్డులో మీకు ఇచ్చిన అడ్వాప్స్ కోడ్ నెంబరు పూర్తిగా రాయాలి. అలా వ్రాయకపోతే పరీక్ష అప్లికేషన్ తిరస్కరించబడుతుంది.
- \* పరీక్ష అప్లికేషన్ ఫారమ్లో ఇవ్వబడని ప్రతీ కామీ నింపాలి. అలా నింపని అప్లికేషన్ తిరస్కరించబడుతుంది.
- \* పూర్తి పేరు, ఇంటిపేరు పెద్ద అక్షరాల్లో విడదీయగా రాయాలి.
- \* పరీక్షా కేంద్ర (కాలేజీ) కోడ్ నెంబరు విడదీయగా రాయాలి.
- \* పుట్టిన తేదీని స్పష్టంగా SSC (10వ తరగతి) సర్టిఫికేట్లో ఉన్న విధంగా లేక అడ్వాప్స్ అప్లికేషన్ నమోదు చేసిన విధంగా ఎలా ఉంటే అలా రాయాలి. (అభ్యర్థులు తమ పుట్టిన తేదీని ఒక డైరీలో రాసి కోరుకున్నప్పుడు అయ్యేవరకు తమ దగ్గర ఉంచుకోవాలి.)
- \* ఫీజులు చెల్లించే బ్యాంక్ డిమాండ్ డ్రాఫ్ట్ వెనుక అభ్యర్థి పేరు, అడ్వాప్స్ కోడ్ నెంబరు, ఫీజు ఏ కారణం కొరకు చెల్లించినది విడదీయగా రాయాలి.
- \* ఇంగ్లీష్ మొదటి బాష, ఇది తప్పనిసరి. రెండవ బాషగా (ఉదా. తెలుగు, హిందీ....) ఎంచుకొన్న దానిని అందుకొరకు ఇచ్చిన కామీలో విడదీయగా రాయాలి. గ్రూప్ పేపర్లు ఏ బాషలో రాస్తారో కుడా విడదీయగా వివరించాలి.
- \* మీరు రాసే సబ్జెక్టు వివరాలు (✓) గుర్తు ద్వారా తెలియజేయగలరు.
- \* పరీక్ష అప్లికేషన్తో ప్రధాన, నాలుగు వాటికి టికెట్లు జతపరచబడతాయి. ఈ వాటి టికెట్లలో అడ్వాప్స్ కోడ్ నెంబరు, అభ్యర్థి పేరు ప్రతి పేపరు (✓) గుర్తు ద్వారా తెలియజేయాలి.
- \* మీరు మొదటి సంవత్సరం ఏ పరీక్షా కేంద్రం (కాలేజీ) లో రాస్తారో అదే కేంద్రంలో మిగిలిన అన్ని పరీక్షలు కోరుకున్నప్పుడు అయ్యే వరకు రాయవలసి ఉంటుంది.
- \* మీరు పరీక్ష అప్లికేషన్ పంపేటప్పుడు, అంతకు ముందు రాసిన పరీక్షలు రిజిస్టర్ నెంబర్లు నా/సంవత్సరములో అందుకు ఉద్దేశించిన కామీలో విడదీయగా రాయాలి. అలా రాయని అప్లికేషన్లు తిరస్కరించబడతాయి.
- \* మీ మార్కులు జాబితా ట్రూ కాపీలు ఎన్/ఫైల్ అయినవే కాక ఆటోమేట్ అయినవి కలిపి పరీక్ష అప్లికేషన్కు తప్పనిసరిగా జతపరచవలెను.
- \* మీరు ఇప్పుడు రాస్తున్న పరీక్షకు అంతకు ముందు రాసిన పరీక్షకు మధ్య ఒక సంవత్సరాలానికి మించి జాప్యం జరిగితే అందుకు గూ కారణాన్ని వివరిస్తూ ఒక పూచీకత్తు (Undertaking) ఇవ్వాలి.
- \* మీ పరీక్ష అప్లికేషన్కు ఇతర పత్రాలు క్రింది ఇవ్వబడని వరుస క్రమంలో రెండు, మూడు పేజీలు మధ్యలో జతపరచాలి.
  1. బ్యాంకు డిమాండ్ డ్రాఫ్ట్ లేదా దూరవిద్యా కేంద్ర ఆవరణలోని సింకాకేట్ బ్యాంకులో చెల్లించిన చలానా.
  2. గతంలో రాసిన పరీక్షలు మార్కులు జాబితా ట్రూ కాపీలు.
  3. మీరు రాసిన ఉత్తరం లేదా పూచీకత్తు.
  4. Identity card Xerox copy.
- \* పరీక్ష అప్లికేషన్ పంపేముందు దూరవిద్యా కేంద్రానికి చెల్లించవలసిన ఫీజులు అన్ని చెల్లించబడతాయి ఉండాలి.
- \* విద్యార్థులకు ప్రత్యేక సూచన : మీరు దూరవిద్యా కేంద్రానికి చెల్లించిన ఫీజులు మొత్తం, అవి చెల్లించిన తేదీలు, డిమాండ్ డ్రాఫ్టులు తీసుకున్న తేదీలు, మరియు వాటి నెంబర్లు, ఫీజు చెల్లించిన కారణాలు అన్ని ఒక డైరీలో రాసుకొని ఉంచవలెను.

పై విషయాన్ని విద్యార్థులు కడు జాగ్రత్తగా చదివి అవగాహన చేసుకొని అప్లికేషన్ జాగ్రత్తగా నింపాలి.

**SCHOOL OF DISTANCE EDUCATION  
ANDHRA UNIVERSITY**

**Instructions to the candidates Appearing for Examinations.**

Candidates for University Examinations are required to observe, the following Instructions very carefully ;

1. Silence should be maintained in the Examination room.
2. Candidate should take their places in the examination hall at least five minutes before the time fixed for distributing the papers. candidates presenting themselves more than half an hour after the appointed time will not be admitted to the examination hall. Candidates who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should bring with them to the examination hall each day of the examination their hall-tickets for inspection by the chief superintendent.
3. Candidates are prohibited from writing upon their hall-tickets or question papers. Candidates are also prohibited from writing their names or any other name unconnected with the answers on any part of their answer books, but their register number should be written very distinctly on the title pages of the main answer book. Failure to write their register number may involve the rejection of answer papers. They should fill in the subject and the year on the outer cover of the main answer book. Register number should not be noted on the additional answer books.
4. Candidates are not allowed to exceed the time assigned to a paper.
5. No candidate will be allowed to leave the examination room till the expiry of at least an hour and a half after a question paper has been given out, and no candidate who leaves the room during the period allotted for a paper will be allowed to return within that period.
6. Candidates are forbidden to ask questions of any kind during the examination. They are further forbidden to communicate with the examiners should they do so, their answer papers will not be valued and their conduct will be reported to the Board of Management for disciplinary action.
7. Candidates are not allowed the use of books of all kind (except as provided in rule 8). They are also prohibited from introducing into the examination room any material printed or otherwise except the Hall-ticket and from making use of any of those whether introduced the room the by themselves or any one else from communicating with or copying from each other and from communicating with any person outside the examination room. Any candidate detected in the violation of these rules will be summarily sent out of the room forthwith and his conduct will be reported to Registrar. Such a candidate stands the risk of having all answer papers for the examination for which he has appeared rejected by the Board of Management may decide.

(The use of stencils at the University examination is not permitted except to students answering paper in mathematics. The use of mathematical instruments, whilst answering papers in mathematics, will be allowed. Such instruments will not be supplied by the University.)

8. Clerks mathematical and physical tables will be supplied to candidates in Mathematics. Candidates should not bring in to the examination hall their own copies.
9. Candidates are required to provide themselves with their own pens. Candidates may bring into the examination hall their own ink-bottles. They must however, use only black ink while answering their question papers.
10. Particular attention is required to the Instructions regarding rough working and loose sheet paper, printed on the answer books. Answer should be written on the reverse of the answer book. All rough work must be done on the right-hand side of the problem itself leaving a margin for that purpose with the heading 'rough work' underlined. The number of each question as given In the question paper should be noted both on the margin and in the center of the page of the answer book just above the respective answer. No separate books for rough working will be supplied to candidates. Papers should not be detached from the answer books of candidates. If the ordinary answer books are found insufficient, additional books will be supplied and these should be securely fastened to the main answer books by thread which can be had from the superintendent.
11. When candidates have finished writing their answer and wish to give up their Answer books, or at the end of the period prescribed for each particular part of examination, each should stand up in his place and remain standing until one of the superintendents has gone up to him and has received his answer books from him.
12. Candidates sitting for the examination at the different centers should, apply to-the chief superintendent of the respective centre for their hall-tickets three days before the commencement of the respective examinations. Any particulars noted in the hall-tickets differing from those given in the application for the examination, should be immediately reported to the chief superintendent by the concerned candidate.

(It will not permissible for candidates to sit for the examination at a centre other than that at which names are registered, without the special permission of the Director. No permission for change of centre will be granted after application are registered.)

13. Candidates appearing at the centres where they are not known must be prepared to satisfy the chief superintendent of such centres as to their Identity. They shall also be required to sign on the Identification certificates produced by them before the chief superintendent of the respective centres. The identification certificates may be obtained either from the principal of an affiliated college of the university or from an officer government not lower in rank than a sub-magistrate in Andhra Pradesh.

(By Order)

**Prof. P. Hrushikesava Rao**  
Director.







# SCHOOL OF DISTANCE EDUCATION

Phone : 2844143  
2754968

ANDHRA UNIVERSITY - VISAKHAPATNAM- 530 003

**Prof. P. HRUSHIKESAVA RAO**  
Director

Date : 25-1-2008

**SDE/Exams. - II / Supdt. / April 2008**

**Dear Student,**

The School of Distance Education (SDE) conducts year end examinations for I/II/III/ year B.A./B.Com./B.Sc Degree course of the Academic Year Batch from 18-04-2008 onwards.

The Students of SDE who have enrolled for this Academic Year Batch are required to submit the prescribed application form, which is enclosed here with, along with the prescribed examination fee and other relevant enclosures. The details of schedule are as follows.

| Examination              | Last Date for payment of Fee & receipt of filled in application without fine | Fee   | Date of Commencement of Examinations |
|--------------------------|--|-------|--------------------------------------|
| III Year B.A./B.Com.     | 19-03-2008   | 500/- | 18-04-2008                           |
| III Year B.Sc.           |  | 600/- | 18-04-2008                           |
| II Year B.A./B.Com./B.Sc |  | 500/- | 28-04-2008                           |
| I Year B.A./B.Com./B.Sc  |  | 500/- | 09-05-2008                           |

However, applications will also be received with fine as detailed below

- 1) Rs. 300/- upto 26-03-2008
- 2) Rs. 500/- upto 02-04-2008

**The applications received in this office after 02-04-2008 were with above fine will not be accepted.**

**NOTE :**

1. The candidates appearing for the first time have to pay the fee prescribed for the whole examination irrespective of their appearance for one or more subjects of the Examination. The fee once paid will under no circumstances be returned or held over for a subsequent examination.

**PAYMENT OF EXAMINATION FEE :**

The candidates have to pay the examination fee through a crossed Demand Draft drawn in favour of the Register, Andhra University, Visakhapatnam payable at Syndicate Bank, S.D.E Branch, A.U. Visakhapatnam 530 003 or any Nationalised Bank or by paying cash directly at the Syndicate Bank in the premises of School of Distance Education, Andhra University, Visakhapatnam from 10.00 a.m. to 4.00 p.m. on all working week days and from 11.00 a.m. to 1.00 p.m. on Saturdays. The name of the candidate, code number and the purpose of the remittance should be clearly mentioned on the reverse side of Demand Draft. The date of issue of Demand Draft for this purpose should be after the date of issue of this notification.

**SUBMISSION OF THE EXAMINATION APPLICATION FORM :**

**The Candidate has to send the duly filled in application Form with Demand Draft/SDE Challan to the Director, School of Distance Education, Andhra University, Visakhapatnam-530 003, on or before the last date as specified above.**

The candidate has to carefully go through the instructions given in the Application Form before filling-in. The candidate should note that the Application Form contains the Hall Tickets in duplicate also. The signature of the candidate is necessary both on the Hall Tickets and Examination application form. Incomplete applications are liable to be rejected. In case the Application is returned to the candidate due to any objection, the candidate has to re-submit the same along with the penal fee of Rs. 100/- directly to the Director, School of Distance Education, Andhra University, Visakhapatnam after complying with the objection raised, at least five days before the commencement of the examinations.

**\*\*SPOT RECEIPT CENTRES :**

The duly filled-in Examination Application Forms will also be received on the spot in person from 10.00 am. to 5.00 pm. at the following study centres as per the schedule given below :

(పూర్తి చేసిన పరీక్షా దరఖాస్తు పత్రములు ఈ క్రింది పేర్కొన్న స్టడీ సెంటర్లలో ఉదా ఆయా నిర్ణీత తేదీలలో ఉదయం 10.00 గం. నుండా సాయంత్రం 5.00 గం. వరకు స్వీకరించబడును)

1. 10<sup>th</sup> & 11<sup>th</sup> March 08 RG Kedia College of Commerce, Hyderabad, Govt. Degree College, Narsipatnam, Sri Sarvodaya College, Nellore, M.R. College for Men, Vizianagaram.
2. 12<sup>th</sup> & 13<sup>th</sup> March 08 Govt. College for Men, Srikakulam, PR Govt. College, Kakinada, D.N.R. College, Bhimavaram, A.C. College, Guntur.
3. 13<sup>th</sup> & 14<sup>th</sup> March 08 Govt. College, Rajahmundry, Sir CRR College, Eluru, CSR Sarma College, Ongole, Prabhas Degree College, Vijayawada.
4. 17<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup> March 08 School of Distance Education, Visakhapatnam.

**PARTICULARS OF PREVIOUS PASS/APPEARANCE :**

If the candidate has already appeared in any part / Subject(s) the year of passing, the Registered Number and the examination centre are to be invariably noted in the relevant columns. The Application will be rejected. If these particulars are not clearly noted. However, this will, not apply to the candidates who are appearing for the first time.

**HALL TICKET :**

**The candidate has to collect the Original Hall Ticket together with a copy of time table from the Chief Superintendent of the Examination centre which he/she has chosen, there days before commencement of the respective examination. No further intimation will be sent to the candidates in this regard.**

The candidates are informed that the defaulters of Tuition Fee to the School will not be permitted to take the examination and those who have not already paid should pay the necessary Tuition Fee and Demand Draft in favour of The Registrar, Andhra University, Visakhapatnam, with fine as prescribed.

With best Wishes.

Yours Sincerely  
**Prof. P. HRUSHIKESAVA RAO**  
Director

Encl. : Examination Application & Time - Table

**Note:**

1. A Xerox copy of candidate's Identity Card should be enclosed to the Examination application.
2. The students of earlier year batches can also take their examination of the subject / papers in which they could not pass earlier. However, they are advised to obtain examination application either from the school or from any study centre of School of Distance Education.
3. The candidates have to enclose three un-stamped self - addressed envelopes (9" x 5" size).  
ప్రతి విద్యార్థి షాష్టు సస్టాంపులు లేని స్వంత చిరునామా గు మూడు కవర్లు తప్పని సరిగా (9" x 5" size) జతపరచాలి.
4. The candidates have to note their name and code number compulsorily on the reverse side of the Demand Draft, if payment of the examination fee is made through Demand Draft.  
పరీక్ష రుసుం డామాండ్ డ్రాఫ్ట్ రూపంలో చెల్లించిన యెడూ అట్టి డామాండ్ డ్రాఫ్ట్ వెనుక తమ పేరు, కోడ్ నెంబరు తప్పనిసరిగా వ్రాయవలెను.
5. Candidates who appeared for any examination (I/II/III Year) previously have to enclose Xerox Copies of Marks Statements.  
డాగ్రీ ఏ సంవత్సరంలోనైనా I, II, III Year పరీక్షకు హాజరైన విద్యార్థులు తమ ముందు పరీక్షకు సంబంధించిన అన్ని మార్కు మెమోలు జెరాకూ కాపీను తప్పనిసరిగా జతపర్చవలెను.
6. Canidates who applied for Revaluation need not wait for the Revaluation results and have to appear for the examination, as per eligibility.
7. If sufficient candidates are not registered at a particular centre or for any other reasons the School reserves the right to cancel the centre an shall allot the candidates to nearby centre.



# SCHOOL OF DISTANCE EDUCATION

ANDHRA UNIVERSITY, VISAKHAPATNAM - 530 003.

## TIME - TABLE

### B.Sc. Degree Examination (Common Core Scheme) April / May - 2008

| Days & Hours                                 | Subjects  | Marks      |
|--|---|------------|
| <b><u>AT THE END OF FIRST YEAR</u></b>       |   |            |
| <b>Part - I</b>                              |   |            |
| 09-05-08<br>Friday<br>2 p.m. to 5 p.m.       | Part-I (i) English - Paper - I  | 100        |
| 12-05-08<br>Monday<br>2 p.m. to 5 p.m.       | Part-I (ii) Telugu or any other Classical or Modern Language - Paper - I  | 100        |
| 13-05-08<br>Tuesday<br>2 p.m. to 3.30 p.m.   | Part - I (iii) Compulsory Subject<br>Part - A : Indian Heritage & Culture   | 50         |
| <b><u>PART - II OPTIONAL SUBJECTS</u></b>    |   |            |
| 14-05-08<br>Wednesday<br>2 p.m. to 5 p.m.    | Mathematics P-I<br>(Differential Equations, Abstract Algebra & Vector Calculus)   | 100        |
| 15-05-08<br>Thursday<br>2 p.m. to 5 p.m.     | Physics Paper-I<br>Mechanics waves and Oscillation<br>Statistics - Paper-I (Probability & Distribution)                                 | 100<br>100 |
| 16-05-08<br>Friday<br>2 p.m. to 5 p.m.       | Chemistry Paper-I<br>(Inorganic, organic physical & general chemistry)<br>Computer Science Paper-I (PC Software and Programming in "C") | 100<br>100 |
| 17-05-08<br>Saturday<br>9 a.m. to 12 Noon    | Economics Paper-I<br>Micro Economics  | 150        |
| <b><u>AT THE END OF SECOND YEAR</u></b>      |   |            |
| <b>Part - I</b>                              |   |            |
| 28-04-08<br>Monday<br>2 p.m. to 5 p.m.       | Part-I (i) English - Paper-II   | 100        |
| 29-04-08<br>Tuesday<br>2 p.m. to 5 p.m.      | Part-I (ii) Telugu or any Other Classical or Modern Language Paper-II   | 100        |
| 30-04-08<br>Wednesday<br>2 p.m. to 3.30 p.m. | Part-I (iii) Compulsory Subject<br>Part-B : Science & Civilization  | 50         |

| Days & Hours  | Subjects   | Marks      |
|---|--|------------|
| <b><u>PART - II OPTIONAL SUBJECTS</u></b>   |  |            |
| 1-5-08<br>Thursday<br>2 p.m. to 5 p.m.  | * Environmental Studies<br>(Applicable only to the Candidates of 2006-07 admitted batch and afterwards)  | 100        |
| 2-05-08<br>Friday<br>2 p.m. to 5 p.m.   | Mathematics Paper - II (upto 2003-06 Admitted batch students)<br>Mathematics P-II (from 2004-07 Admitted batch students)   | 150<br>100 |
| 3-05-08<br>Saturday<br>9 a.m. to 12 noon  | Economics - Paper-II<br>(Development Economics & issues in Indian Economy)/(Macro Economics)   | 150        |
| 5-05-08<br>Monday<br>2 p.m. to 5 p.m.   | Chemistry Paper-II (Inorganic, Organic and Physical Chemistry)/(Inorganic, Organic, Physical General Chemistry)<br>Computer Science Paper-II (programming in C++ and Data Structure)                       | 100<br>100 |
| 6-05-08<br>Tuesday<br>2 p.m. to 5 p.m.  | Physics Paper-II : Thermo Dynamics and optics (with Mathematics Combination)<br>Statistics Paper-II (Statistical Method and Inference) with Maths Combinations   | 100<br>100 |
| <b><u>AT THE END OF THE THIRD YEAR</u></b><br><b><u>PART - II OPTIONAL SUBJECTS</u></b> |  |            |
| 18-04-08<br>Friday<br>2 p.m. to 5 p.m.  | Mathematics Paper-III (upto 2003-06 Admitted batch Students)<br>(Rings, Field and Linear Algebra)<br>Mathematics paper-III (from 2004-07 Admitted batch students)<br>(Rings and Linear Algebra)            | 150<br>100 |
| 19-04-08<br>Saturday<br>2 p.m. to 5 p.m.  | Mathematics Paper-IV (upto 2003-06 Admitted batch students)<br>(Elements of Numerical Analysis & Special Functions)<br>Mathematics Paper-IV (from 2004-07 Admitted batch students)<br>(Numerical Analysis) | 150<br>100 |
| 21-04-08<br>Monday<br>2 p.m. to 5 p.m.  | Physics Paper-III Electro Magnetism and Electronics (for Mathematics combination)/<br>Electricity Magnetism and Electronics<br>Statistics Paper-III (Applied Statistics) (with Mathematics Combination)    | 100<br>100 |
| 22-04-08<br>Tuesday<br>2 p.m. to 5 p.m.   | Physics Paper-IV (Modern Physics)<br>Statistics Paper-IV (Optimization Methods)  | 100<br>100 |
| 23-04-08<br>Wednesday<br>2 p.m. to 5 p.m.   | Chemistry Paper-III (Inorganic, Organic & Physical Chemistry)<br>Computer Science Paper-III (Data Base Management System)  | 100<br>100 |
| 24-04-08<br>Thursday<br>2 p.m. to 5 p.m.  | Chemistry Paper-IV (Environmental Chemistry/Chemistry of Drugs, Petro Chemicals<br>Polymer chemistry and environmental Chemistry)<br>Computer Science Paper-IV (Programming in Java & HTML)                | 100<br>100 |
| 25-04-08<br>Friday<br>9 a.m to 12 Noon  | Economics Paper-III (Public Economics)<br>Economics Paper-III - (Indian economy and environmental Economics)   | 150<br>150 |
| 26-04-08<br>Saturday<br>9 a.m to 12 Noon  | Economics Paper-IV (Economics Environment)<br>Economics Paper-IV - (Public Finance and international Economics)  | 150<br>150 |

(By Order)